Pesach Gram
2019

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Council of Orthodox Rabbis of Greater Detroit
K-COR Kashrus Division
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Made possible by The Jewish Fund, the D. Dan and Betty Kahn Foundation and the Jewish Federation of Metropolitan Detroit.
Contents Pesach 2019

Page 4  Contents; Open for Pesach  
Page 5  Zmanim  
Page 7  Year Round Information  
Page 8  Kashering for Pesach  
Page 12  Birkas Ha-Ilanos  
Page 15  General Information  
Page 16  Kitniyos  
Page 17  Egg Matza, Vegetables & Fruit, Pesach Stickers, Pet Food  
Page 19  Products Which Do Not Require Special Pesach Certification  
Page 25  Product Alerts  
Page 27  Medications, Cosmetics, Toiletries  
Page 29  Eruv Tavshilin  
Page 31  Post-Pesach Info

Reminders

- Customers of product subscription services such as Amazon Subscribe & Save are reminded to cancel or reschedule chometz product deliveries that would otherwise occur on (or shortly prior to) Pesach.
- Eruv Tavshilin should be made on Thursday, April 25.
- Register online to receive email updates: cordetroit.com/pesach

Open for Pesach

The following K-COR supervised services are certified kosher for Passover:

Chef Cari Kosher Catering  
Dish Kosher Cuisine  
Bloom’s Carryout  
Chazzano Café Ebraica
Zmanim 5779 / 2019

Do not rely on zmanim
to the last minute!

Friday, April 19

<table>
<thead>
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<th>West Bloomfield</th>
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</thead>
<tbody>
<tr>
<td>Latest time to <strong>eat</strong> chometz*</td>
<td>Magen Avraham (72 min.)</td>
<td>10:52am</td>
</tr>
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Motzaei Shabbos, April 20

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<td>R’ Tam – 72 min. – <strong>after:</strong></td>
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Sunday Night, April 21

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<tr>
<td></td>
<td>R’ Tam – 72 min – <strong>after:</strong></td>
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Thursday, April 25  **Eruv Tavshilin**

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Friday, April 26

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Motzaei Shabbos, April 27

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<td>R’ Tam – 72 min – <strong>after:</strong></td>
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*There are various opinions.
Dear Community Member,

On behalf of the Vaad Harabbonim – Council of Orthodox Rabbis of Greater Detroit, we are pleased to present the annual PesachGram publication.

Each year, the K-COR Kashrus Division of the Vaad strives to gather and present the most up-to-date kashrus information available. For further questions, call (248) 559-5005 x103.

Special thanks go to Rabbi Beryl Broyde, Kashrus Coordinator, who extends himself above and beyond the call of duty to compile and edit the kashrus information in this PesachGram.

Our gratitude also extends to Rabbi Yosef Krupnik and Rabbi Menachem Neustadt, Kashrus Administrators, for their dedication to kashrus oversight of the many establishments under the Vaad’s supervision.

Additional thanks goes to Mrs. Malka Blumenfeld for her administrative support.

Finally, we wish to thank the advertising sponsors who helped to reduce the cost of publishing this year’s PesachGram.

We hope that you find this packet useful, and we wish you a Chag Kasher v’Somayach.

Sincerely,

Rabbi Moshe Wainkrantz
Director of Kashrus
Council of Orthodox Rabbis of Greater Detroit
Year Round Reminders

The Vaad would like to remind members of the community of some points that kosher consumers should be aware of throughout the year.

➢ **DON’T ASSUME THAT IT’S PAREVE** Any food that is prepared in a meat establishment should be assumed to have been made with meat equipment and may not be eaten with dairy, and food prepared in a dairy kitchen should be considered DE and may not be eaten with meat (unless otherwise noted, such as Jerusalem bagels). In addition to the concern of keilim, many seemingly Pareve dishes are actual fleishig or milchig. For example, deep fried foods from a meat kitchen are considered fleishig, and require waiting six hours before eating dairy (unless otherwise noted, such as in a restaurant that serves those same fries with fish, in which case the fries are meat equipment only).

➢ **PACKAGED FOODS** Packaged foods sold in Vaad restaurants or supermarkets are not certified by the Vaad unless specified. Consumers should always look for a reliable hechsher on every packaged product.

➢ **KOSHER SEALS** Generally speaking, any food item which is entrusted or sent in the hands of a non-Shomer-Shabbos requires one or two seals (depending on the nature of the concern) to ensure that the item was not exchanged. When a Vaad establishment arranges a delivery through someone who is not Shomer Shabbos, the establishment is instructed to seal the food with the required simanim. However, foods prepared for pickup or for a delivery through a Shomer Shabbos, will not necessarily bear simanim. Therefore, if a consumer plans to have a non Shomer Shabbos pick up or receive the food, a request should be made that the item be properly sealed when placing the order.

When food delivery services such as DoorDash, GrubHub, or UberEats are used to place an order, the restaurant is not always aware of the arrangement. Therefore, when using these services, one should always contact the restaurant directly to request proper seals.

➢ **IF YOU SEE SOMETHING, SAY SOMETHING!** While the Vaad mashgichim do their utmost to keep a close eye on the kashrus and immediately address any problems, it is possible that a problem may have been missed. If you see something that does not look right, please contact us right away, so that we can investigate and take corrective action if needed.
Kashering For Pesach

By Rabbi Eli Gersten
Reprinted with permission from the OU

**Keurig Coffee Maker** Hagalah or Iruy (pouring boiling water) (for those who kasher plastic):
The coffee maker must be cleaned well and not used for 24 hours. Remove K-cup holder and perform hagalah or iruy on K-cup holder. Run a Kosher for Passover K-cup in the machine (this will kasher the top pin).

**Electric Mixer:** Not recommended because of the difficulty in cleaning out the housing of the mixer from fine particles of flour, one should not use their year-round mixer on Passover. The mixer blades, though, can be cleaned and kasheder with hagalah.

**Silverware, Pots & other Small Items** Hagalah (boiling in water):
Rolled lips, seams or cracks, which cannot be cleaned, will require torching of those areas. Utensils should be immersed one at a time into a pot of boiling water that is on the fire. Water should be allowed to return to a boil before the next item is placed in the pot. The pot can be non-Passover, provided it is clean, has not been used for 24 hours, and water is first boiled in the pot and discarded. Larger items can be submerged in the water one part at a time. Utensils should then be rinsed in cold water.

**Hot Water Urn, Water Cooler** Iruy (pouring boiling water): Urn only used for heating water: Run hot water through the water tap for 10 seconds, while pouring boiling water from a kettle over the water tap. Urn also used to warm food (e.g. to warm challah): Not recommended. Must be put away for the holiday.

---

**KASHERING PROCEDURES**

**LIBUN GAMUR (Burning)**
Surface must be heated to a dry temperature of approximately 850° (i.e. self-clean oven) or until it begins to glow.

**LIBUN KAL (Light Burning)**
Surface should be completely cleaned with hot water and unused for 24 hours. Surface should be completely clean and dry. Surface should be heated to a dry temperature of 550° F (i.e. oven) for a minimum of one hour.

**HAGALAH (Boiling)**
Surface should be completely cleaned with hot water and unused for 24 hours. Surface should be completely clean and dry. The utensil should be completely submerged in a pot of boiling water. Cold water should be poured over surface.

**IRUY KLI RISHON** (Poured Boiling Water)
Surface should be completely cleaned with hot water and unused for 24 hours. Surface should be completely clean and dry. Boiling water should be poured directly over all surfaces followed by cold water poured over the entire surface.
**Water Cooler:**
In addition to pouring boiling water over tap, replace water bottle.

**Gas Stovetop Libun (burning) & Cover:**
The stovetop surface and grates should be cleaned well and not used for 24 hours. The stovetop surface should be covered with foil. The stovetop grates can be replaced or they should be burned out in the oven @ 550° F for one hour.

**Electric Stovetop Libun (burning) & Cover:**
The stovetop surface should be cleaned well and covered with foil. The burners should be turned on until they glow red.

**Glass stovetop cannot be kashered & must be covered**
The stovetop surface should be cleaned well and not used for 24 hours. During Pesach pots should not be placed directly on the stove surface, but rather an aluminum (or other metal) disk should be placed directly under the pot. One should not cover the entire glass top surface as this might cause it to overheat and crack.

**Self-clean Ovens Libun (burning):**
Remove any visible food. Complete self-cleaning cycle with racks in place.

**Non-self-cleaning Oven Libun (burning):**
Clean all surfaces (walls, floor, doors and racks) thoroughly with a caustic cleanser (e.g. Easy Off). Pay special attention to thermostat, oven window, and edges of the oven chamber. Black discoloration that is flush with the metal need not be removed. Oven should not be used for 24 hours. Place racks in the oven and turn the oven to broil (highest heat) for 60 minutes. A broiler pan that comes in direct contact with food should not be used.

Note: The method of kashering described above is based on the ruling of Rav Aharon Kotler zt’l. However, Rav Moshe Feinstein zt’l ruled that the oven must either be kashered with a blow torch, or an insert should be placed in the oven. Consult your rabbi for guidance.

**Warming Drawers Libun (burning):**
Typically warming drawers do not get to libun kal temperature. Therefore, unless one is experienced in kashering with a torch, warming drawers are not recommended for use on Pesach.

**Metal Tea Kettle Hagalah (boiling in water):**
The same treatment as for pots applies here. Although it is uncommon for anything but water to be put into a tea kettle, nevertheless it must be kashered. Tea kettles often sit on the stove, and it is common for them to get spritzed with hot food.

**Stainless Steel Sink Iruy (pouring boiling water):**
Remove drain. [It is recommended that the drain be replaced. If this is difficult, it may be used if the drain has large holes that can be completely scrubbed clean]. It is preferable to kasher a sink by pouring boiling water in conjunction with an even melubenet (a heated stone). In lieu of kashering with a heated stone, some will place a rack on the bottom of the sink, or use a sink insert. Ceramic sink cannot be kashered & must be covered The sink should not be used with hot water for 24 hours. Remove drain. [It is recommended that the drain be replaced. If this is difficult, and the drain has large holes and can be completely scrubbed clean, then it can be kashered. It should not be used for 24 hours prior to kashering]. The sink should be completely clean and dry. The sink should be covered with layers of contact paper or foil; it is best to purchase a sink insert.
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- **Shabbos Bottle Cap Opener**

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Microwaves Hagalah (boiling in water) (for those who kasher plastic):
The microwave must be cleaned well and not used for 24 hours. Glass turntable should be removed and replaced with new kosher for Passover surface. A styrofoam cup should be filled with water and boiled in the microwave for 10 minutes. The cup should be refilled and moved to another spot and the process repeated for 10 more minutes. Cardboard or contact paper should be taped over the glass window pane for the duration of Passover.

The Sink Faucet (including instant hot) Iruy (pouring boiling water):
Detach any filters or nozzles.

Dishwashers Hagalah (boiling in water):
Kashering of dishwashers is a complicated process and should only be done in consultation with a halachic authority.

Stainless Steel, Granite, Composite Stone (e.g. quartz) or Formica Countertops Iruy (pouring boiling water) or Covering:
It is preferable to kasher a countertop by pouring boiling water in conjunction with an even melubenet. There are different opinions as to whether formica (or plastic) countertops can be kashered for Pesach.

Ceramic Tile Countertops:
Cannot be kashered & must be covered
The counter should be covered with a water-resistant covering.

Tables Covered:
Although wooden tables can be kashered, the common custom is to clean tables well and then cover them.

Tablecloths, Kitchen Gloves, Aprons & other fabric items:
Wash Fabric items can be kashered by washing them with detergent in washing machine set on “hot.” Items should be checked to make sure no pieces of food remain attached.

Refrigerators, Freezers, Food Shelves & Pantries Clean & Cover:
These areas should be thoroughly cleaned, paying special attention to the edges where crumbs may get trapped. The surfaces should be lined with paper or plastic.
Note: Refrigerators and freezers will operate more efficiently if holes are poked in the lining to allow air flow.

Baby High Chair Covered:
The tray should be covered with contact paper. The seat, legs and bars should be wiped down with a soapy rag.
Birkas ha-Ilanos: The Blessing over Trees in Bloom

By Rabbi Doniel Neustadt

Rosh Chodesh Nissan marks the beginning of the season for Birkas ha-Ilanos—the blessing we recite upon seeing fruit trees in bloom. Since this blessing, which extols Hashem’s ongoing renewal of creation, is recited only once a year, its halachos are difficult to remember. Women, too, may recite this blessing since it is not a “time-related mitzvah” from which women are exempt.

L’chatchilah, preferred time to recite this blessing is immediately upon seeing a fruit tree in bloom during the month of Nissan. Most poskim agree that the halachah mentions Nissan since generally, that is the month in which trees begin to bloom. Accordingly, in an area where they start blooming in Adar, or where they do not bloom until Iyar or Sivan, the blessing should be recited in those months. In the countries where fruit trees blossom in Tishrei or Cheshvan, the blessing should be said at that time.

If a tree bloomed in Nissan, but one did not see it until later, he may recite the blessing the first time he sees the tree as long as the fruit of the tree has not yet ripened. Once the fruit has ripened, the blessing may no longer be said. One who saw the trees in bloom during Nissan, but forgot or neglected to recite the blessing, may recite the blessing at a later date but only until the time that the fruit of the tree has begun to grow.

The blessing is said upon seeing the actual blooming (flowering) of the tree. The growth of leaves alone is not sufficient to allow one to recite the blessing.

Some poskim hold that this blessing should not be said on Shabbos and Yom Tov, since we are concerned that it may lead to shaking or breaking a branch off the tree. All other poskim who do not mention this concern apparently do not forbid reciting this blessing on Shabbos and Yom Tov. It is customary, though, to recite the blessing only during the week, unless the last day of Nissan falls on Shabbos. The blessing may be said at night.

Birkas ha-Ilanos is said only on fruit-bearing trees. If one mistakenly said the blessing on a barren tree, he need not repeat the blessing on a fruit-bearing tree.

The poskim debate whether one is allowed to recite the blessing on a tree which has been grafted from two species, since the halachah does not permit such grafting. It is preferable not to make the blessing on such a tree.
Some acharonim prohibit the recitation of the blessing on an orlah tree. A tree is considered orlah for the first three years after it is planted. Many other poskim, however, permit reciting the blessing on an orlah tree.

The text of the blessing, as quoted in all of the early sources, is as follows:

ברוך אַתָּה ד' אֲלֹהֵינוּ מֶלֶךָ הָעוֹלָם שֶלَا חִסַּר בָּעוֹלָם כָּלָם וּבָרָא בוֹ בְּרֵיָות טוֹבוֹת וְאָיֵלָנוֹת טוֹבִים לְהַנְוָא בָּהֵן בֵּהֵן בְּנוֹת אָדָם.

In several Siddurim the word davar appears instead of the word klum. Since all of the early sources indicate that the original text had the word klum (and not davar) and the reason for the change is unsubstantiated, it is therefore proper to follow the early sources and recite the word klum and not the word davar.

Hiddur Mitzvah

In addition to the basic halachos mentioned earlier, there are several hiddurim and stringencies mentioned in the poskim concerning this once-a-year mitzvah. According to the kabbalah, especially, this blessing has special significance. Among the hiddurim are:

• The blessing should be recited on two or more trees. Although the two trees do not have to be from two different species, several poskim mention that the more trees the better. Indeed, l’chatchilah the blessing should be said on trees in an orchard that is planted outside the city limits.

• The blessing should be recited in the presence of a minyan followed by Kaddish. Before the blessing is recited, V’yehi noam followed by Hallelukah hallelu Keil min ha-shamayim is said.

• The blessing should be recited at the earliest possible time, which is on Rosh Chodesh Nissan, unless it falls on Shabbos or it is raining.
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General Information

EACH INDIVIDUAL LABEL SHOULD ALWAYS BE CHECKED FOR PESACH CERTIFICATION.

Consumers are cautioned not to take for granted that a product is Kosher for Pesach simply because it is in the Kosher for Pesach section of their store, or because a "Kosher for Pesach" sign is posted. Each year there are numerous instances, even in Jewish stores, of non-Pesach products mistakenly being mixed in with Pesach products, usually because their labels are almost identical.

This occurs frequently with Telma soup mixes and cubes, Lieber’s dressings and Coat ‘n Bake coatings, various brands of frozen chopped liver and kishke, and Osem, Gefen, Haddar, Manischewitz, Empire and other brands of products that have both Pesach and non-Pesach versions of the same products with similar labels.

Storekeepers, likewise, should not take for granted that everything received in their Pesach shipment, even from a Jewish distributor, is indeed Pesach certified; non-Pesach products are frequently inadvertently mixed in. There have also been instances where the outsides of cases were marked Kosher for Pesach, but the products inside were not. Each individual label must always be checked for Pesach certification.

Multiple Certifications

Some brands, e.g. Osem, do not bear the same certification on all of their products. Each product should be checked for a reliable certification. - In addition, some brands, especially those from Israel, bear more than one certification on a single package, but not all those certifications include approval for Pesach. In particular, the Badatz of Eida Hachareidis symbol often states specifically that its endorsement does not include Pesach. All products should be carefully examined for a reliable Pesach endorsement. - Some products bear a non-Pesach certification printed on the label, and have an added stamp (often on the lid) saying Kosher for Pesach, but with no identification of the certifying organization. These should not be relied upon.

Medications on Pesach

Important - No one should refrain from taking any required medication, even if it contains chometz, without first consulting his physician and Rav.

A discussion of medications begins on page 27, followed by a list of medications, cosmetics, and toiletries that are acceptable for Pesach.
Kitniyos

Kitniyos (legumes) such as corn, beans, peas and rice, may not be eaten by Ashkenazim on Pesach. Sefardim who use these products must ascertain that they contain no additives (such as vitamins), and must carefully check them before Pesach for extraneous matter. - There are a number of “Kosher for Pesach” products on the market that contain kitniyos, and are acceptable only for Sephardim. Many of these products will state on the label (often in Hebrew) that the item is to be used only by those whose custom allows for the use of kitniyos. - Sefardim should verify that a reliable certification endorses the kitniyos product for Pesach. Products that state just “Kosher for Pesach - Kitniyos” without identification of the certifying organization should not be relied upon. - The OU and the Star-K have now introduced special Pesach certification symbols for products containing kitniyos (OU Kitniyot, as on Osem Bamba snacks, and Star-S-P Kitniyot, as on Carolina Mehadrin rice), for those who eat kitniyos. - Locally, One Stop Kosher Market has a separate marked section for Kitniyos products.

Partial Listing of Kitniyos and Other Products Customarily Not Eaten on Pesach

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<th>Kimmel*</th>
<th>Rice</th>
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</thead>
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<td>Dextrose (outside U.S. may be chometz)</td>
<td>Lecithin</td>
<td>Sesame Seeds</td>
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<tr>
<td>Canola Oil</td>
<td>Fennel*</td>
<td>Millet</td>
<td>Soy Beans</td>
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<tr>
<td>Caraway Seeds</td>
<td>Fenugreek*</td>
<td>Mustard</td>
<td>String Beans</td>
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<tr>
<td>Chickpeas</td>
<td>Green Beans</td>
<td>Peanuts</td>
<td>Sunflower Seeds</td>
</tr>
<tr>
<td>Coriander*</td>
<td>Kasha (buckwheat)</td>
<td>Peas</td>
<td>Tofu</td>
</tr>
<tr>
<td>Corn (maize)</td>
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<td>Poppy Seeds</td>
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Differing customs

Kitniyos Derivatives

Those who follow the prevalent custom of not using any derivatives of kitniyos (legumes) on Pesach, such as corn oil, corn syrup, dextrose, soybean oil and lecithin, should be aware that some products with Kosher for Pesach certifications do contain one or more of these ingredients. This applies especially to imported candies and chocolates. A careful check of the ingredients should be made. (Lecithin is sometimes listed just as “emulsifier”, and corn syrup as “glucose”. However, if the product bears a reliable Ashkenazi certification, one can be confident that the emulsifier or glucose listed is from non-kitniyos sources.)

Quinoa

Quinoa is subject to differing opinions as to whether it is considered kitniyos; consult your Rav. Those who use quinoa should use only brands with Pesach certification or approval, to avoid issues of other grains growing in the same proximity and contact with other grains during processing.
Egg Matzoh
Matzoh made with fruit juice or eggs, which includes “Kosher for Passover” Egg Matzohs, Egg Matzoh Crackers and Passover Tam Tam Crackers, may not be eaten on Pesach, according to Ashkenazic practice, except by the sick or elderly who cannot eat regular matzoh. Most brands now state this restriction clearly in English on the package. Please note that even the sick and elderly cannot fulfill the obligation to eat matzoh at the Seder with these types of matzohs.

Peeled or Shredded Vegetables & Fruit
Peeled potatoes, peeled carrots (including baby carrots), peeled apples, shredded lettuce or cabbage, etc. are often treated with antioxidants to keep them looking fresh. We have found that many of these antioxidants, in particular the nonsulfite types, contain ingredients that may not be Kosher for Pesach, such as dextrose, citric acid, ascorbic acid, lactic acid and others. One unusual type that was once found on peeled potatoes also contained lactose, a dairy ingredient. The produce company should be contacted to determine the antioxidant used and its Kashrus status.

Frozen Vegetables
Frozen vegetables require special Pesach certification because many frozen vegetable plants process pasta, macaroni, breaded vegetables, etc. on the same equipment as plain vegetables.

Pesach Stickers
If a product bears Pesach certification on an attached sticker, rather than being printed on the label itself, it is advisable to contact the supervising agency to verify that it authorized the placement of the sticker.

Pet Food
Many commercial pet foods contain actual chometz and may not be used on Pesach. Check ingredient labels for wheat, barley, rye, oats, spelt, flour, gluten, middlings, starch, brewer’s yeast, malt, or pasta. Non-chometz substitutes should be used. Pet food listing both milk and beef ingredients should not be used the entire year.
WISHES THE COMMUNITY
A CHAG KOSHER V’SAMEACH!

PRE-PESACH SPECIALS
(AVAILABLE APRIL 10 UNTIL PESACH)

All of our bread products are pas Yisroel and our corn kaiser is also yoshon
Sandwich comes with lettuce, tomato, onion and pickles,
Sauces on the side only

#3
3 1/2 lb BURGERS or GRILLED CHICKEN SANDWICHES
3 FRIES
3 CANS of SODA

$30

#5
5 1/2 lb BURGERS or GRILLED CHICKEN SANDWICHES
5 FRIES
5 CANS of SODA

$50

Add Ons

CHICKEN BITES
SAUSAGE BITES
1/2 lb BURGER
BAKED TILAPIA SANDWICH
ENCRUSTED TILAPIA SANDWICH
9
9
8
7
7
20 pc BONE-IN WINGS
SHNITZEL SANDWICH
PINT of COLESLAW
STEAK or SEASONED FRIES
HOT DOG on BUN

248-327-7344

CARRY OUT ONLY
Products Which May Be Used for Pesach Without Special Kosher for Pesach Certification (except where noted otherwise)

A new box, can or jar should be used where an old one may have come into contact with chometz.

These are very partial lists, for Pesach 5779 / 2019 only. The omission of any specific brand or product does not necessarily imply that it contains chometz or that it is not permissible for use on Pesach.

This list refers only to U.S.-manufactured products. Products manufactured in other countries, including Canada, even with the same brand names, may have different formulations.

** Products that are marked with asterisks: These products are not certified for Pesach by the OU. Nonetheless, the OU has identified these products as Halachically acceptable for infants and those who are ill. They should be purchased before Pesach and should be maintained segregated from Pesach foods, and their utensils should not be washed in a Pesach sink.

** ALCOHOL: Isopropyl

** ALMONDS: See NUTS.

** ALMOND MILK: Lieber’s Supreme Almond Milk Alternative in Original and Vanilla flavors, only when bearing Pesach certification. If that is not available, the following OU brands of Original almond milk [both refrigerated and shelf stable] may be used on Pesach for infants and those who are ill**: 365 Everyday Value, Almond Breeze, AlmondSense, Friendly Farms, Hy-Vee, Laura Lynn, Meijer, Price Chopper, Roundy’s, ShopRite, Silk.

** ALUMINUM FOIL - Also, Reynolds Non-Stick Aluminum Foil - OU, Reynolds Non-Stick Grill Foil - OU.

** AMMONIA

** BABY FOOD: First Choice with OU-P (apple sauce, carrots, pears and sweet potatoes) is certified for Pesach. If Pesach certified baby food is not available, “Gerber 2nd Foods” 4 oz. size of carrots, squash, green beans (kitniyos) and peas (kitniyos), bearing a plain OU, may be used**.

** BABY FORMULA: Enfamil, Gerber Good Start, Isomil, Kirkland Signature, Meijer Baby, Nestle Good Start, Simalac, Target, all with OU. Also many more brands listed in the OU Pesach Guide. All contain kitniyos.**

** BABY POWDER may be used for Pesach if the ingredients list only talc, talcum powder, corn starch, or other innocuous ingredients. Be alert for oat flour, which is an ingredient in some baby powders.

** BABY WIPES without alcohol; Baby Spritz Baby Wipe Alternative, Johnson’s Baby Wash [except Vanilla Oatmeal], Johnson’s Baby Oil, Johnson’s Baby Lotion.

** BAKING SODA (Note: Baking powder requires Pesach certification.)

** BLEACH

** CLEANSERS: Ajax, Clorox, Comet, Fantastik, Lysol, Mr. Clean, Murphy Oil, Pine-Sol Original, Soft Scrub, Windex.

** Products marked with asterisks: See note at the beginning of this section
COCOA: Hershey’s Cocoa “Natural Unsweetened”. (Not Hershey’s Cocoa “Special Dark”.)

COCONUT MILK: Lieber’s Organic Coconut Milk in Original and Light varieties, only when bearing Pesach certification. If that is not available, the following OU brand of coconut milk [both refrigerated and shelf stable] may be used on Pesach for infants and those who are ill**: Coconut Dream - Original.

COFFEE, GROUND & INSTANT - unflavored: [Note: Liquid Concentrated Coffee requires special Pesach certification.]

Regular and decaffeinated: Folgers unflavored ground and instant with a plain OU, and the following brands with an OK-P on the label - Maxwell House, Sanka, Yuban.

Regular only (not decaffeinated): Taster’s Choice House Blend and Taster’s Choice French Roast unflavored instant with a plain OU, VIA unflavored. – Also many more brands of ground coffee listed in the OU Pesach Guide.

K-Cup coffees: require specific Pesach approval.

Greeen Mountain, Eight O’Clock, Kirkland Signature and Starbucks brands of unflavored and not decaffeinated K-Cups with a plain OU may be used for Pesach. - Also many more brands listed in the OU Pesach Guide.

CONTACT LENS FLUID

CROCKPOT LINERS

CUPCAKE HOLDERS (baking cups) – Paper: Paperchef - Star-K, and Reynolds – OU may be used for Pesach (no P required). Foil: do not require certification for year round or Pesach.

DISHWASHER DETERGENT: Cascade powder and gel, Palmolive Eco+ gel.


EGGS: should be purchased before Pesach.

FABRIC SOFTENER

FISH, FROZEN RAW: See Product Alerts. Frozen fish need to be investigated for Pesach to determine if chometz products are processed in the area, or if a corn starch / corn syrup glaze is used.

FRUIT, FROZEN: Plain frozen unsweetened fruit, with no syrup and no additives listed.

FRUIT & VEGETABLE WASH: TSUNAMI 100 from Ecolab is cRc certified for Pesach; no symbol necessary. - Alternatively, one can use Pesach approved dishwashing liquid.

FIT brand - is not approved for Pesach.

ENVIRONNE brand - is not acceptable for Pesach.

GLUE: Elmer’s Glue-All multipurpose glue, Elmer’s All Purpose Glue Stick, Elmer’s Washable No Run School Glue. (Not Elmer’s Washable School Paste or No Wrinkle Glue Pens.)

HONEY requires Pesach certification.

HYDROGEN PEROXIDE

ICE (in bags): from plain water (any brand).

JUICE: Frozen concentrated unsweetened orange juice and grapefruit juice with no additives listed.

LAUNDRY DETERGENT: Any powder with an OU.

Liquids: Ajax, Cheer, Dreft, Dynamo, Fab, Tide.

LEMON JUICE, LIME JUICE: ReaLemon with OU, ReaLime with OU.

** Products marked with asterisks: See note at the beginning of this section.
MEAT:

Not ground: Raw, unprocessed meat from Superior Kosher Meats (Southfield, MI), and raw, unprocessed meat in the original manufacturer’s packaging from Aaron’s Best / Agri Star, Meal Mart / Alle Processing, International Glatt, and Solomon’s Glatt Kosher may be used for Pesach without special Pesach marking.

Ground: Ground meat from Superior Kosher Meats may be used without Pesach marking. Ground meat from Aaron’s Best / Agri Star, Meal Mart / Alle Processing, and International Glatt require Pesach marking. Solomon’s Glatt Kosher ground meat in 1 lb. square blocks, 3 X 1 lb. square blocks, and 5 lb. in clear vacuum bag (Institutional pack) sizes may be used without Pesach marking. Solomon’s ground meat in white casings (sleeves) in 2 lb. and 10 lb. sizes require Pesach marking.

Processed items, such as corned beef, pastrami, etc., and Meal Mart broiled beef liver or broiled chicken liver, require Pesach marking.

MINERAL OIL

NUTS: Commercially packaged raw (not blanched) almonds, cashews, filberts or walnuts (shelled or unshelled, not ground) without any additives or preservatives (such as BHA or BHT). However, if label states that wheat is present in the same facility, then Pesach certification is recommended. NOTE: Shelled pecans, even raw, require Pesach certification, due to the possibility of alcohol used in the processing. Pecans in the shell do not have this concern. - All ground nuts require Pesach certification.

OLIVE OIL (unflavored, with no additives listed): Bertolli, Colavita and Filippo Berio brands of Extra Virgin with OU, Pompeian Extra Virgin with Star-K, and many other brands listed in OU and Star-K Pesach directories.

OVEN BAGS: Reynolds – OU.

OVEN CLEANERS: Easy Off, Shaklee, St. Moritz.

PARCHMENT PAPER: Great Value, Meijer, Our Family, Up&Up and Reynolds brands with OU, and many brands listed in Star-K Pesach directory. [Note: Kirkland Signature brand bears Star-K P.] - Also, Reynolds Cookie Baking Sheets parchment paper - OU.

PLASTIC WRAP AND BAGS

PLATES & CUPS, DISPOSABLE: Pure plastic or styrofoam plates and cups; Chinet with OK-P.

RAISINS: Sun-Maid - only with OK-P; ShopRite - only with OU-P; and the following brands with a plain OU (only if oil is not listed on the package): Champion, Dole, Food Lion, Great Value, Kroger, Trader Joe’s, plus other brands listed in OU Pesach Guide.

Register online to receive email updates: cordetroit.com/pesach
PASS OVER HQ

We have over 5 different types of matza in stock and hundreds of kosher for passover and gluten free items. Enjoy a seamless shopping experience. Find everything on your list right here.

Our knowledgeable passover staff is here to serve you. Ask away, we have the answers.

Come check out our huge Passover sales flyer

WINE TASTING
April 11
6:30-9:30 PM
April 14
11 AM-2 PM

P 248-569-5000
25155 Greenfield Road,
Southfield, MI 48075

CHECK OUR FLYER FOR OUR EXTENDED HOLIDAY HOURS

HOURS
Sunday: 8:00 AM - 7:00 PM
Monday - Wednesday: 8:00 AM - 8:00 PM
Thursday: 8:00 AM - 9:30 PM
Friday: 7:30 AM - 6:00 PM

SERVING THE COMMUNITY FOR OVER 20 YEARS
RICE MILK: The following OU brands of Original rice milk [both refrigerated and shelf stable] may be used on Pesach for infants and those who are ill**: Hy-Vee, Meijer, Price Chopper Enriched, Rice Dream Enriched Unsweetened, RiceSense Enriched, ShopRite.

SALT: Any non-iodized OU brand not listing dextrose or polysorbate.

SCOURING PADS: O-Cel-O Sponges, Scotch Brite scouring pads & soap pads, and any plain steel wool.

SALTZER (unflavored): There are differing Halachic opinions whether unflavored seltzer, containing only plain carbonated water with no added ingredients, requires Pesach certification due to the possible grain source of the carbon dioxide. Consult your Rav.

SHOE POLISH

SILVER POLISH: Goddard’s, Hagerty, Weiman, Wrights.

SOY MILK: The following OU brands of Original soy milk [both refrigerated and shelf stable] may be used on Pesach for infants and those who are ill**: 365 Everyday Value (Original, Light & Unsweetened), Fit & Active, Giant, Hy-Vee, Meijer, ShopRite, Silk, Soy Dream, SoySense, Stop & Shop.

SPRAY STARCH: Niagara, Linit.

STATIC GUARD spray

SUGAR: Any pure white granulated sugar with no additives listed may be used for Pesach. For those who prefer Pesach certification, Big Chief, Pioneer and Peninsular brands of white granulated sugar with the K-COR symbol (no P required), and Domino sugar with OK-P, are certified for Pesach. **Note: Brown sugar and confectioners / powdered sugar require Pesach certification.

TEA: INSTANT - Nestea 100% Tea, only regular [not decaffeinated] unflavored, unsweetened - OU. (The “may contain wheat” statement on the label is only for allergen concerns, but has no Halachic significance.)

TEA BAGS - Regular [not herbal] tea bags with an OU that are unflavored and not decaffeinated, and have no additives, may be used for Pesach without special certification. Lipton brand unflavored tea Bags with OU, including decaffeinated [but not herbal], may be used for Pesach without special Pesach certification. (Note: K-Cup teas require specific Pesach approval.)

WATER: Any unflavored, spring or distilled or purified bottled water with no additives listed may be used. (Note: 3 and 5 gallon reusable containers should not be used for Pesach.) Water with added minerals (such as magnesium, potassium, calcium and sodium compounds), is generally acceptable if no flavors or vitamins are listed; e.g., Dasani and Nestle Pure Life brands of unflavored purified water. However, some brands, e.g., Kirkland Signature brand Purified Water with minerals added, list calcium citrate, which may be derived from chometz, and are not recommended for Pesach. Water that lists any other type of citrate (sodium citrate, potassium citrate, etc.), or citric acid, is also not recommended for Pesach.

WAX PAPER: The following brands with an OU: Cut-Rite, Home Life, Meijer, Reynolds, ShopRite, Stop & Shop.

** Products marked with asterisks: See note at the beginning of this section.

Register online to receive email updates: cordetroit.com/pesach
Romaine Lettuce Infestation Checking Service

Bring your romaine lettuce to us to check for infestation!

Directions

Buy romaine hearts (not organic) from the store of your choice*, and wash it as follows:

1. Remove outer leaves and cut off bottom portion of each head.
2. Fill a Kosher L’Pesach sink or basin with tap water and enough soap to render the water slippery.
3. Add the leaves (maximum 3 to 4 heads at a time) to the water and agitate for 30 seconds.
4. Rinse each leaf under a steady stream of water taking care to open all folds while rinsing.

Place the washed lettuce in a plastic bag with your name, phone number, and the number of lettuce heads.

B’nai Israel Kitchen
15400 W. 10 Mile Rd.

Tues. April 16 2:30 – 5 PM
Wed. April 17 2:30 – 5 PM
Thurs. April 18 10 – 2 PM

1 head: approx. 5 shiurim for Maror and Korech (2-3 people).

Suggested donation: $1.00 per head, checked and dried.

More information: mneustadt@cordetroit.com

*For recommended brands please visit www.cordetroit.com or email mneustadt@cordetroit.com
Product Alerts

**GEFEN ROASTED GARLIC PASTA SAUCE** is not certified for Pesach and does not bear Pesach certification on the label, but was for a short time mistakenly on the Pesach shelf at One Stop Kosher. Please check your purchases. - **Gefen Garden Vegetable Marinara Pasta Sauce**, a discontinued variety, is also not Pesach certified. All other varieties are certified for Pesach and bear an OU-P.

**LAMERS DAIRY CHOLOV YISROEL MILK** and **CHOCOLATE MILK** for Pesach can be identified by the letters KLP before the Sell By date. Lamers does not have special Pesach labels, and uses regular year-round labels that list vitamins in the ingredients, and also list corn starch in the chocolate milk, but these ingredients are not used for Pesach.

**PRE-WASHED PACKAGED ICEBERG LETTUCE SALAD** and **COLESLAW** require Pesach approval due to the citric or lactic acid that may be used in the washing process. All Star-K and OK certified brands, including Fresh Express and Dole, require a P next to the Kosher symbol.

**MEMBER’S MARK ATLANTIC SALMON FROZEN FILLET PORTIONS** (plain unseasoned, raw) bearing a Kof-K and stating Product of **Chile**, sold at Sam’s Club, are Kosher for Pesach.

**KIRKLAND SIGNATURE FARMED ATLANTIC SALMON FROZEN PORTIONS** in salt water solution (plain unseasoned, raw) bearing an OU, sold at Costco, are Kosher for Pesach.

**FISHIN brand FROZEN WHITING FILLETS** (plain unseasoned, raw) bearing a Kof-K and stating Product of **Chile** are Kosher for Pesach.

**JOYVA PRODUCTS** are Kof-K certified for year-round use, but not for Pesach, because they contain corn starch and corn syrup. They are therefore not recommended for Pesach, even when bearing the Passover marking of a different certification.

**SCHMERLING’S SUGARLESS AND NO SUGAR ADDED CHOCOLATES** are not Kosher for Pesach, and state so on their labels.

**ELITE CHOCOLATES** are recommended only when bearing the certification of the OU or the Badatz of Eida Hacharedis. For Pesach, special Pesach marking is required.

**NATURAL & KOSHER** brand cheeses are not all Kosher for Pesach. Check each package for Pesach certification.

*Continue on next page...*
HAOLAM CHEESES: A number of Haolam cheeses are not Kosher for Pesach, and state so clearly on their packaging. Check each product carefully for Pesach certification.

ELI’S CHEESECAKE products that are manufactured during Pesach are not acceptable, and will not bear the cRc symbol on their packaging. Consumers should check for the cRc when purchasing after Pesach.

HASHAHAR HA’OLE SPECIAL COCOA SPREAD, product of Israel, is available in several versions – some pareve, some dairy (not Cholov Yisroel), and some Kosher for Pesach. Only the pareve type that bears an OU-P is certified for Pesach. Check each label carefully.

“PLAY-DOH” and MODELING DOUGH contain chometz. FINGER PAINTS may contain chometz. They should be sold and put away for Pesach.

All ALFASI RESERVE WINES produced before 2017 are not mevushal. The 2017 Alfasi Reserve wines are mevushal, as stated in English. Some 2017 bottles may be mislabeled with the words “Not Mevushal” in Hebrew.
Medications, Cosmetics, and Toiletries

Important: All medications for a heart condition, diabetes, abnormal blood pressure, stroke, kidney disease, lung disease, depression, epilepsy, the immune system (transplant anti-rejection), and cancer treatment (including precautionary) may be taken on Pesach. Furthermore, all prescription medication taken on a regular basis for chronic conditions should only be changed with the consultation of your physician and Rav. (If you can not reach your physician, you should continue to take your regular prescription and not change.) Some examples of such chronic conditions include the following: Any psychiatric condition, prostate condition, Crohn’s Disease, celiac, colitis, high cholesterol, Parkinson’s Disease, anemia, multiple sclerosis, thyroid condition, and asthma.

Some forms of medications listed here may be permissible according to basic Halacha regardless of their content, but we list them for the benefit of those who wish to be stringent and use only chometz-free varieties. Consult your Rav for guidance.

This is a very partial list, for Pesach 5779 / 2019 only. The omission of any specific brand or product does not necessarily imply that it contains chometz or that it is not permissible for use on Pesach. - This list refers only to products manufactured in the U.S. Products manufactured in other countries, including Canada, even with the same brand names, may have different formulations. - Most of the medications, cosmetics and toiletries listed are not under supervision and their listing here, taken primarily from Rabbi Bess’ list and based on information from the manufacturer, pertains only to their lack of chometz, not to the general Kashrus of their ingredients. Many of the medications contain kitniyos, which is permissible when taken for medicinal purposes. – Many items are available from Adwe Products with Kosher for Pesach certification, and are certified free of chometz, kitniyos and animal derivatives.

An extensive coverage of medications, cosmetics and toiletries which are acceptable for Pesach, prepared by Rabbi Gershon Bess, is available from the Kollel Bais Avrohom of Los Angeles, and may be ordered by calling the Kollel at (323) 933-7193. It is also available locally at Borenstein’s and Spitzer’s Bookstores. Updates to the list will be posted at kehilasyaakov.org.

No one should refrain from taking any required medication, even if it contains chometz, without first consulting his physician and Rav.

ANALGESICS: Advil tablets & caplets - only regular coated, not film-coated [check the upper right portion of the label for the words “FILM-COATED”], Advil Children’s Suspension - all flavors, Advil Infants’ Drops, Aleve tablets & caplets, Bayer aspirin (all forms), Bayer Children’s aspirin, Motrin Children’s Suspension - Bubble Gum, Motrin Infants’ Drops - Dye-Free Berry, Motrin IB Coated caplets,

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Continue on next page...
Tylenol tablets & Extra Strength caplets, Tylenol Children’s Suspension - Cherry, Tylenol Infant’s Suspension - Grape.

ANTACIDS: Alka-Seltzer Original and Extra Strength Tablets, Maxi-Health Maxi Stomach & Acid - OU-P, Zantac (all forms).


→ [NOTE: Benefiber in the U.S.is made from wheat dextrin and is chometz.]


DENTAL FLOSS: Any unflavored, waxed or unwaxed.

DEODORANT (including roll-ons and sprays): Arm & Hammer, Arrid, Irish Spring, Right Guard. All brands of solid/stick forms are acceptable.

HAIRSPRAY: Bumble and Bumble - Does it All spray, Holding spray; Ojon Rare Harvest SWA hairspray.

LACTAID caplets may contain chometz, and may not be used on Pesach. Lactaid Milk may be used on Pesach if purchased before Pesach. This product is not Cholov Yisroel.

LIPSTICK: Clinique - Almost, Butter Shine, Different; Estee Lauder - All Day, Liquid Matte, Pure Color Crystal, Resort; Mac - Dazzle, Glaze, Matte, Satin; and many others on Rabbi Bess’ list.

LIQUID HAND SOAP and BODY WASH: Dial Liquid Hand Soap, Gold Bond, Irish Spring, Softsoap.

MOUTHWASH: Act Anticavity Rinse (all), Act Restoring Mouthwash (all), Colgate (all), Listerine – Cool Mint Antiseptic, Total Care Zero, Zero; Scope (all). [Note: Listerine PocketPaks Breath Strips are not acceptable for Pesach.]

NAIL POLISH, NAIL POLISH REMOVER

PERFUME: Donna Karan - Cashmere Mist Elixir, Cashmere Whipped Perfume; Estée Lauder - Beautiful, Cinnabar, Pleasures Elixir; Tommy Hilfiger All Over spray; and many others on Rabbi Bess’ list. All solid/stick forms are acceptable.

SHAMPOO: Head and Shoulders, Johnson’s Baby Shampoo, Pantene Pro-V, Prell, Selsun Blue.

TOOTHPASTE: Aim, Close Up, Colgate, Pepsodent, Ultrabrite.

VITAMINS: Freeda Vitamins are chometz free. Many contain kitniyos. For details, see the Freeda Vitamins Pesach List posted on the COR website at www.cordetroit.com. - Maxi-Health new Small Prenatal Caps are chometz free when bearing a Chometz Free sticker on the cap, and contain kitniyos.

MISCELLANEOUS: A&D ointment & cream, Desitin, Chapstick Classic Original, Leg Cramps tablets, caplets & ointment, Maxi-Health Maxi Calm relaxing formula - OU-P. •
When the first or second day of Yom Tov occurs on Friday, it is forbidden to cook and bake on Yom Tov for Shabbos unless an Eruv Tavshilin has been prepared on erev Yom Tov. The Eruv Tavshilin enables you to prepare food on Friday for Shabbos. If Yom Tov occurs on Thursday and Friday, one may not prepare on Thursday for Shabbos. Thursday evening after nightfall is considered the beginning of Friday.

On erev Yom Tov the head of household or his designee should set aside a baked item and a cooked item for the Eruv Tavshilin. The eruv is held in the right hand and the bracha אשר קדשנו במצותיו ו츠נו על מצות ערב is recited. After the bracha, an Aramaic proclamation found in the Siddur or Machzor, is recited. If one does not understand the Aramaic, he should recite the declaration in English, as follows: “By virtue of this eruv we shall be permitted to cook, bake, keep food warm, carry, light candles, and do all preparations on Yom Tov (i.e. Friday) for Shabbos.”

The baked item used for Eruv Tavshilin, should be a whole challah or matzah, at least the size of a large egg (approximately 2 fl. oz.). Preferably, the cooked item used for the eruv should be cooked on erev Yom Tov. The cooked item may be anything usually eaten with bread, such as cooked fish or meat; it should be the size of an olive (approximately 1 fl. oz.). Many have the custom to use a hard boiled egg. Cooked cereals, rice or potatoes may not be used.

Related to the mitzvah of Eruv Tavshilin, is the adage, “if a mitzvah is done with an item, one should attempt to use it for another mitzvah.” Therefore, there are those who use the loaf for leaning on Shabbos night and day, and then recite hamotzie on the loaf at seuda sh’lishis. The cooked item should be eaten on Shabbos as well.

Continued on next page...
The eruv extends to all household members. Guests staying with the family are included in the family’s eruv. A person who is unable to make his own eruv may, by agreement, join in another person’s eruv. Before the owner recites the bracha and the eruv proclamation, he must lift up the eruv food with the intention of obtaining a share in it. A short term guest can also use this procedure to be included in the household eruv.

Even with the eruv, the preparation for Shabbos should conclude early in the afternoon. All foods should be at least one third cooked before the onset of Shabbos. Thus, one should not delay the preparation of cholunt or any other food that requires lengthy preparation. Even if one isn't planning to cook on Friday for Yom Tov (i.e., one is invited out for the Shabbos meals or is a guest in a hotel), an eruv should still be prepared. There is a disagreement among the poskim if a bracha is recited when an eruv is made in this situation. Therefore, one should not make a bracha. However, it is considered proper to cook something, such as heating water for Shabbos on Friday, and thereby a bracha would be recited when preparing the Eruv Tavshilin.

If the eruv food was eaten before Shabbos, or if one forgot to make an Eruv Tavshilin, one should consult a competent Rabbinical authority.
Post-Pesach 5779 Information – Detroit Area

**CHOMETZ** may be purchased immediately after Pesach at the following stores in the Detroit area, except for Dunkin Donuts (10 & Greenfield) where chometz should not be bought until 10:30 PM, due to the Halachic requirement of “bichdei sh’yaasu”.

<table>
<thead>
<tr>
<th>All K-COR certified establishments</th>
<th>Joe Randazzo’s Fruit Market</th>
<th>Sam’s Club Warehouse</th>
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<tr>
<td>Aldi</td>
<td>K-Mart</td>
<td>Superior Kosher Meats</td>
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<tr>
<td>Busch’s Fresh Food Market</td>
<td>Meijer</td>
<td>Trader Joe’s</td>
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<tr>
<td>Costco</td>
<td>Nutrifoods</td>
<td>Wal-Mart</td>
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<tr>
<td>CVS</td>
<td>One Stop Kosher Market</td>
<td>Walgreens</td>
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<tr>
<td>Dollar Tree Stores</td>
<td>Plum Market</td>
<td>Westborn</td>
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<tr>
<td>Family Dollar Stores</td>
<td>Rite Aid</td>
<td>Whole Foods</td>
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<tr>
<td>GFS (Gordon Food Service)</td>
<td>Save-A-Lot (11 &amp;</td>
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It is advisable to wait two weeks after Pesach (**May 12**) before buying “pure” chometz products (e.g., bread, grain cereals, pasta, cookies and pretzels) at Jewish-owned stores that do not observe Pesach, even if they made a Mechiras Chometz before Pesach, due to the possibility that new chometz was received during Pesach. This includes **Restaurant Depot, Johnny Pomodoro’s Fresh Market**, and **Natural Food Patch**. It is permitted to purchase most other products immediately after Pesach, including pearled raw barley, dry cake mixes, flour (without malted barley), glue, all kitniyos, ketchup, mayonnaise, medicines, mustard, vinegar, vitamin tablets, baker’s yeast, and yeast extract.

Buying chometz from **Kroger** and **Target** in the Detroit area after Pesach involves Halachic uncertainty. Although these stores are owned by non-Jews, there is a possibility that they are supplied by privately-owned Jewish food distributor C&S, and the chometz sold after Pesach may have been in the possession of C&S during Pesach. Since it is difficult to gather precise information, it is commendable to wait two weeks after Pesach (**May 12**), before buying “pure” chometz items from these stores.

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The Vaad Harabbonim – Council of Orthodox Rabbis of Greater Detroit wishes the entire community a kosher, happy and inspiring Yom Tov!
INSIDE

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❑ Zmanim
❑ Pesach Product Lists
❑ Important Pesach Kashrus Alerts
❑ Eruv Tavshilin
❑ Birkas Ha’Ilanos
❑ Kashering for Pesach

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